



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

W.No.26

AMARAVATI, TUESDAY, JULY 2, 2024

G.287

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Public Services – Prohibition & Excise Department – Medical Reimbursement – Smt. J.S. Neela Manjari (Retd) Legal cum Additional Public Prosecutor (Grade-I), O/o CPE, AP, Vijayawada for reimbursement of Medical expenses incurred for the treatment for herself in relaxation of APIMA Rules, 1972 – Sanction - Orders – Issued.

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**REVENUE (EXCISE) DEPARTMENT**

**G.O.Rt.No.422**

**Dated:08.05.2024.**

**Read:**

From the Commissioner of Prohibition & Excise, A.P., in Lr. No.2856/2023/CPE/D4, dated:02.02.2024.

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**ORDER:**

In the circumstances reported in the reference read above, and after careful examination, Government hereby accord permission to the Commissioner of Prohibition & Excise, Andhra Pradesh to reimburse an amount of Rs.30,600/- to Smt. J.S. Neela Manjari (Retd) Legal cum Additional Public Prosecutor (Grade-I), O/o CPE, AP, Vijayawada towards treatment for herself for "STROKE WITH RT THALAMIC INFRACT+T2DM+/HTN+" at "Chandra Neuro Care, Guntur" during the period from 29.05.2023 to 01.06.2023, in relaxation of relevant APIMA Rules, 1972.

2. The Commissioner of Prohibition & Excise, Andhra Pradesh shall take further necessary action in the matter, accordingly.

3. This order issues with the concurrence of Finance (FMU-HM&FW) Department, vide their U.O. No.IN01-FMU0PC(HMF1)/111/2024-FMU-HMFW (C.No.2352976), Dated:15.02.2024.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. RAJAT BHARGAVA**  
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

**To**

The Commissioner of Prohibition & Excise, A.P., Vijayawada.  
Smt. J.S. Neela Manjari (Retd) Legal cum Additional Public Prosecutor (Grade-I),  
O/o CPE, AP, Vijayawada through the Commissioner of Prohibition & Excise,  
A.P., Vijayawada.

**Copy to:**

The Director of Treasuries and Accounts., A.P./The District Treasury Officer concerned.

The Finance (FMU-HM&FW) Department.

The PS to Deputy Chief Minister (Excise)

The PS to Special Chief Secretary to Govt., Revenue (P&E) Department.

Stock File/Spare Copy.

**//FORWARDED::BY ORDER//**

  
**SECTION OFFICER**  
